
MORGAN COUNTY COMMISSION REGULAR MEETING

The Morgan County Commission of Morgan County, Alabama, convened in a regular meeting on Tuesday, April 14, 2015, at 9:00 a.m. in the Conference Room of the Morgan County Commission Office, County Courthouse, Decatur, Alabama. The following members were present: Mr. Ray Long, Chairman; Mr. Jeff Clark, Mr. Randy Vest, Mr. Don Stisher, and Mr. Greg Abercrombie. Absent: N/A. Mrs. Belinda Ealey, Mrs. Julie Reeves, and Mrs. Robbie Alexander acted as the clerks of the Meeting. The Chairman stated that a quorum was present and declared the Meeting open for the transaction of business.

VISITORS

Bill Shinn, County Attorney	Derrick Shull, WYAM TV 51
Greg Bodley, County Engineer	Debra Gardner, Director of COA/MCATS
Randy Garrison, Hartselle Enquirer	Dewayne Hellums, Decatur MPO
Leah Cayson, Decatur Daily	Lee Terry, Decatur MPO
Ann D'Olive, Citizen	

AGENDA

The Agenda for the meeting of Tuesday, April 14, 2015, had been presented to the Commission for review.

After due consideration it is therefore ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried that the Agenda be, and are hereby approved for Tuesday, April 14, 2015.

MINUTES

The Minutes of the meeting held on Thursday, March 26, 2015 had been presented to the Commission by email for their review.

After due consideration it is therefore ordered by the Commission on motion of Mr. Randy Vest, seconded by Mr. Jeff Clark, and unanimously carried that there being no further additions or corrections to the above listed minutes, they are hereby approved.

OLD BUSINESS:

ADOPT RESOLUTION AUTHORIZING MORGAN COUNTY AND CONTRACTOR, AQUA MARINE ENTERPRISES, TO CANCEL AND FOR THE COUNTY TO RE-ADVERTISE A CONTRACT FOR CONSTRUCTION AND INSTALLATION OF A COMMUNITY SAFE ROOM AT 3614 EVA ROAD, EVA, ALABAMA 35621 DUE TO CIRCUMSTANCES THAT PREVENT THE PARTIES FROM COMPLYING WITH THE TERMS AND PROVISIONS OF THE GRANT AGREEMENT, BECAUSE THE DESCRIPTION OF THE WORK AUTHORIZED BY THE GRANT AGREEMENT IS NOT THE SAME AS THAT PROVIDED FOR IN THE CONTRACT.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-220

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize Morgan County and contractor, Aqua Marine Enterprises, to cancel and for the County to re-advertise a contract for construction and installation of a Community Safe Room at 3614 Eva Road, Eva, Alabama 35621 due to circumstances that prevent the parties from complying with the terms and provisions of the Grant Agreement, because the description of the work authorized by the Grant Agreement is not the same as that provided for in the contract, this the 14th day of April, 2015.

NEW BUSINESS:

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO ENTER INTO AN AGREEMENT WITH RICK HEMPHILL, DOING BUSINESS AS THE ICE SHACK, A CONCESSIONAIRE, TO PROVIDE SERVICES FOR HUSKEY PARK AND BRINDLEE MOUNTAIN PARK AS AN INDEPENDENT CONTRACTOR.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-221

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to enter into an agreement with Rick Hemphill, doing business as The Ice Shack, a concessionaire, to provide services for Huskey Park and Brindlee Mountain Park as an independent contractor, this the 14th day of April, 2015.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE CONTRACTS WITH THE FOLLOWING REPRESENTING THE PROMOTION OF MORGAN COUNTY, WHICH WILL BE PAYABLE OUT OF THE TOURISM, RECREATION & CONVENTION FUND:

- **Town of Somerville (Celebration Festival) ----- \$1,000.00**
- **Decatur Morgan Hospital Foundation (Dragon Boat Race) ----- \$1,000.00**
- **Decatur-Morgan County Chamber of Commerce ----- \$1,000.00**
- **Hartselle Enquirer (Progress Edition) ----- \$750.00**
- **Hartselle High School Track and Field Program ----- \$250.00**
- **Morgan County Vocational Advisory Committee ----- \$3,000.00**

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-222

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute contracts with the following representing the promotion of Morgan County, which will be payable out of the Tourism, Recreation & Convention Fund:

- **Town of Somerville (Celebration Festival) ----- \$1,000.00**
- **Decatur Morgan Hospital Foundation (Dragon Boat Race) ----- \$1,000.00**
- **Decatur-Morgan County Chamber of Commerce ----- \$1,000.00**
- **Hartselle Enquirer (Progress Edition) ----- \$750.00**
- **Hartselle High School Track and Field Program ----- \$250.00**
- **Morgan County Vocational Advisory Committee ----- \$3,000.00**

THIS the 14th day of April, 2015.

ADOPT RESOLUTION APPROVING EXCESS PROCEED CLAIMS ARISING FROM REVENUE COMMISSIONER'S TAX SALE FOR THE FOLLOWING:

- **Jennifer Darnell, Representative for Mary Alice Johnson**
Parcel 03-08-27-2-000-018.000 \$13,675.09
- **Gary Murphy**
Parcel 23-01-11-0-000-020.000 \$ 8,484.08
- **HSBC Financial Corporation**
Parcel 12-03-06-4-000-264.000 \$ 3,706.24
- **Garland Van Johnson**
Parcel 21-01-11-0-000-001.001 \$14,035.99

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-223

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve excess proceed claims arising from Revenue Commissioner's Tax Sale for the following:

- **Jennifer Darnell, Representative for Mary Alice Johnson**
Parcel 03-08-27-2-000-018.000 \$13,675.09
- **Gary Murphy**
Parcel 23-01-11-0-000-020.000 \$ 8,484.08
- **HSBC Financial Corporation**
Parcel 12-03-06-4-000-264.000 \$ 3,706.24
- **Garland Van Johnson**
Parcel 21-01-11-0-000-001.001 \$14,035.99

THIS the 14th day of April, 2015.

ADOPT RESOLUTION APPROVING BUDGET AMENDMENTS FOR VARIOUS DEPARTMENTS FOR MARCH 2015.

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Greg Abercrombie, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-224

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following Budget Amendments for various departments for March 2015:

**Morgan County Commission
Budget Amendments for Board Approval
March 2015**

General Fund	DEBIT	CREDIT
00151600119 - Expenditures	14,580.00	
00100041119 - Revenue		14,580.00
00152100234 - Expenditures		3,442.16
00151300551 - Expenditures		500.00
00151100108 - Expenditures		540.00
00151100198 - Expenditures		3,807.00
00151100551 - Expenditures		500.00
00151102193 - Expenditures		3,900.00
0019999961000 - Prior Year Balance	12,689.16	
(To amend budget for expenditures not previously budgeted)		
Environmental	DEBIT	CREDIT
5109999961000 - Prior Year Balance	23,570.80	
51054175499 - Expenditures		23,570.80
(To amend budget for expenditures not previously budgeted)		
Drug Task Grant Fund	DEBIT	CREDIT
16200047905 - Revenue	14,770.09	
16252950551 - Expenditures		14,770.09
(To amend budget for expenditures not previously budgeted)		

THIS the 14th day of April, 2015.

REVIEW AND APPROVE TWO (2) INVOICES TOTALING \$32,360.48 FROM ALDOT FOR THE PURCHASE OF THREE (3) REPLACEMENT BUSES UNDER SECTION 5311 RURAL TRANSPORTATION PROGRAM WITH 80% FEDERAL / 20% LOCAL MATCH.

The Chairman brought to the attention of the Commission that he was in receipt of invoices totaling \$32,360.48 from ALDOT for the purchase of three (3) replacement buses under Section 5311 Rural Transportation Program with 80% Federal / 20% Local match.

After due consideration it is therefore ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Jeff Clark, and unanimously carried that the invoice be approved as presented.

It is further ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Jeff Clark, and unanimously carried that the Chairman is hereby authorized to issue a warrant in the amount of \$32,360.48 to ALDOT for the purchase of three (3) replacement buses under Section 5311 Rural Transportation Program with 80% Federal / 20% Local match.

ADOPT RESOLUTION AUTHORIZING DEBRA GARDNER, DIRECTOR OF COMMISSION ON AGING / MCATS, TO FILL THE POSITION OF PART-TIME DRIVERS, \$8.34 PER HOUR, NO BENEFITS.

Mr. Greg Abercrombie, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-225

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize Debra Gardner, Director of Commission on Aging / MCATS, to fill the position of part-time Drivers, \$8.34 per hour, no benefits, this the 14th day of April, 2015.

ADOPT RESOLUTION AUTHORIZING CLAUDIA RAY, DIRECTOR OF ANIMAL CONTROL, TO SUBMIT AN ONLINE APPLICATION TO PET SMART CHARITIES TO BECOME AN ADOPTION PARTNER.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Don Stisher, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-226

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize Claudia Ray, Director of Animal Control, to submit an online application to Pet Smart Charities to become an Adoption Partner, this the 14th day of April, 2015.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE THE FY2015 EMPG COOPERATIVE AGREEMENT WITH THE STATE OF ALABAMA EMERGENCY MANAGEMENT AGENCY IN THE AMOUNT OF \$1,963.00, EFFECTIVE OCTOBER 1, 2014 THROUGH SEPTEMBER 30, 2015.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-227

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby authorize the Chairman to execute the FY2015 EMPG Cooperative Agreement with the State of Alabama Emergency Management Agency in the amount of \$1,963.00, effective October 1, 2014 through September 30, 2015, this the 14th day of April, 2015.

REVIEW AND APPROVE PERSONNEL CHANGES FOR MARCH 2015.

The Chairman brought to the attention of the Commission that he was in receipt of the following personnel changes submitted from various county departments for their approval:

Deletions

Karen Sparks, License
Lyndal Duke, Environmental Services
Hershel Holley, Jail

New Hires

Jackie Harris, Community Corrections
Deborah Alexander, Revenue
Joshua Faulkner, Jail
Tracy Driver, Park & Recreation
Matthew Tate, Park & Recreation
Madison Stewart, License
Charles Sparks, Community Corrections

After due consideration it is therefore ordered by the Commission on motion of Mr. Greg Abercrombie, seconded by Mr. Don Stisher, and unanimously carried that the employee changes as per above, be, and are hereby approved as presented.

ADOPT RESOLUTION APPROVING THE CHECKS ISSUED FOR MARCH 2015 TOTALING \$6,755,523.03.

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-228

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve the following checks issued for March 2015 totaling \$6,755,523.03:

Morgan County Commission Disbursement Information for Agenda March 2015		
<u>Account</u>	<u>Check Numbers</u>	<u>Total Amount</u>
Accounts Payable	204266 - 204720	\$ 1,986,992.57
Payroll	216751 - 217590	77,294.45
Juvenile Court Boot Camp Fund	193 - 193	80,000.00
Accounts Payable ACH	2293 - 2394	4,310,827.53
Payroll ACH	346 - 349	300,408.48
Total		\$ 6,755,523.03

THIS the 14th day of April, 2015.

REVIEW AND APPROVE INVOICE IN THE AMOUNT OF \$129.50 FROM TRAVELERS INSURANCE REPRESENTING DEDUCTIBLE ON CLAIM NUMBER EYB7766 – RANSOM.

The Chairman brought to the attention of the Commission that he was in receipt of invoice in the amount of \$129.50 from Travelers Insurance representing deductible on claim number EYB7766 – Ransom.

After due consideration it is therefore ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried that the invoice be approved as presented.

It is further ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried that the Chairman is hereby authorized to issue a warrant in the amount of \$129.50 to Travelers Insurance representing deductible on claim number EYB7766 – Ransom.

REVIEW AND APPROVE INVOICE IN THE AMOUNT OF \$16,111.00 FROM VOLKERT, INC. REPRESENTING PROGRAM MANAGEMENT SERVICES ON JAIL ANNEX, PAYMENT NUMBER 19.

The Chairman brought to the attention of the Commission that he was in receipt of an invoice in the amount of \$16,111.00 from Volkert, Inc. representing Program Management Services on Jail Annex, payment number 19.

After due consideration it is therefore ordered by the Commission on motion of Mr. Jeff Clark, seconded by Mr. Randy Vest, and unanimously carried that the invoice be approved as presented.

It is further ordered by the Commission on motion of Mr. Jeff Clark, seconded by Mr. Randy Vest, and unanimously carried that the Chairman is hereby authorized to issue a warrant in the amount of \$16,111.00 to Volkert, Inc. representing Program Management Services on Jail Annex, payment number 19.

REVIEW AND APPROVE INVOICES TOTALING \$9,223.50 FROM HARRIS, CADDELL & SHANKS, P.C. REPRESENTING PROFESSIONAL SERVICES FOR MORGAN COUNTY DEPARTMENTS FOR MARCH 2015.

The Chairman brought to the attention of the Commission that he was in receipt of invoices totaling \$9,223.50 from Harris, Caddell & Shanks, P.C. representing Professional Services for Morgan County departments for March 2015.

After due consideration it is therefore ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried that the invoice be approved as presented.

It is further ordered by the Commission on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried that the Chairman is hereby authorized to issue a warrant in the amount of \$9,223.50 to Harris, Caddell & Shanks, P.C. representing Professional Services for Morgan County departments for March 2015.

ADOPT RESOLUTION APPROVING CERTIFICATES TO SUBDIVIDE AND CONSOLIDATE PROPERTY LOCATED WITHIN MORGAN COUNTY.

Mr. Jeff Clark, member of the Commission, offered the motion to approve the following Certificates to Subdivide and Consolidate Property located within Morgan County for:

- W. Gene Persall, Sr. and Margarett Persall – Burney Mountain Road – District 3
- Mike Smith & Wayne Patterson – Poorhouse Hollow Road – District 2
- Teresa Tolbert – Highway 36 East – District 2
- David T. & Kimberly V. Lee – Upper River Road – District 1

After being duly seconded by Mr. Don Stisher, it was put to a vote and carried that the Certificates be approved as presented:

RESOLUTION 15-229

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide & Consolidate Property located within Morgan County for W. Gene Persall, Sr. and Margarett Persall – Burney Mountain Road – District 3, this the 14th day of April, 2015.

RESOLUTION 15-230

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide & Consolidate Property located within Morgan County for Mike Smith & Wayne Patterson – Poorhouse Hollow Road – District 2, this the 14th day of April, 2015.

RESOLUTION 15-231

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide & Consolidate Property located within Morgan County for Teresa Tolbert – Highway 36 East – District 2, this the 14th day of April, 2015.

RESOLUTION 15-232

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Certificate to Subdivide & Consolidate Property located within Morgan County for David T. & Kimberly V. Lee – Upper River Road – District 1, this the 14th day of April, 2015.

ADOPT RESOLUTION APPROVING SUPPLEMENTAL UTILITY AGREEMENT WITH WEST MORGAN EAST LAWRENCE WATER AND SEWER AUTHORITY TO RELOCATE WATER LINES AT KIRBY BRIDGE ROAD FOR BRIDGE REPLACEMENT PROJECT ACBRZ59676-ATRP (009) – DISTRICT 1 AND DISTRICT 2 (ORIGINAL AGREEMENT WAS APPROVED OCTOBER 24, 2014).

Mr. Randy Vest, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Jeff Clark, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-233

BE IT RESOLVED by the Morgan County Commission of Morgan County, Alabama, that the Commission does hereby approve Supplemental Utility Agreement with West Morgan East Lawrence Water and Sewer Authority to relocate water lines at Kirby Bridge Road for bridge replacement Project ACBRZ59676-ATRP (009) – District 1 and District 2 (original agreement was approved October 24, 2014), this the 14th day of April, 2015.

ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO SUBMIT A PETITION REQUESTING THAT THE TOWN OF TRINITY ANNEX THE PORTION OF OLD HIGHWAY 24 FROM THE CURRENT TOWN LIMITS WESTWARD TO THE COUNTY LINE.

Mr. Jeff Clark, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-234

**PETITION FOR THE ANNEXATION OF
CERTAIN COUNTY RIGHT-OF-WAY INTO THE
MUNICIPAL CORPORATION LIMITS OF
THE TOWN OF TRINITY, ALABAMA**

THIS PETITION is made by The Morgan County Commission of Morgan County, Alabama, hereinafter referred to as “Commission,” at the request of the Town of Trinity, Alabama, hereinafter referred to as “Town;” and

WHEREAS, the Town has requested that the Commission formally petition for the annexation of a portion of the Old Highway 24 right-of-way into the municipal corporate limits of the Town of Trinity; and

WHEREAS, the Town of Trinity, in its own capacity, has defined that portion of the Old Highway 24 right-of-way lying adjacent to and contiguous with its municipal limits for inclusion in this petition; and

WHEREAS, the Commission, as requested by the Town, desires to formally petition for the annexation of said portion of the Old Highway 24 right-of-way into the municipal limits of the Town of Trinity; and

WHEREAS, the Town has agreed to accept the petition of the Commission for consideration of action by the Trinity Planning Commission and Trinity Town Council.

NOW, THEREFORE, the parties indicated promise and stipulate as follows:

1. The Commission, as owner of the following described property within the Old Highway 24 right-of-way, petitions the Town, at its request, to annex the following area into the municipal limits of the Town of Trinity, Alabama: See “Attachment A.”
2. The Town stipulates that no private property is included in the petition area.
3. The Town stipulates that the petition area is adjacent to and contiguous with the established Town municipal limits at a minimum of one point and that it is not within the municipal limits of any other municipality.
4. The Commission agrees that, if annexed the Trinity Town Council will establish a zoning designation of its choosing for the petition area at the time of annexation.
5. The Commission agrees that the Town will be responsible for the maintenance of the above described property, and any roadway lying within the petition area.
6. The Town, having requested this petition, shall be solely responsible for any administrative, advertising or professional costs associated with this petition.
7. A map of the subject right-of-way shall be attached to any ordinance annexing the petition area. See “Exhibit A.”

IN WITNESS WHEREOF, those officers and persons thereunto duly authorized by the Commission hereby make, and by the Town hereby accept this petition for annexation, and the petition is deemed to be dated and to be effective on the date stated hereinafter as the date of the approval of the Morgan County Commission of Morgan County, Alabama, this the 14th day of April, 2015.

**ADOPT RESOLUTION AUTHORIZING THE CHAIRMAN TO EXECUTE, AND THE
COUNTY CLERK BE AUTHORIZED TO ATTEST, AN AGREEMENT WITH THE STATE OF
ALABAMA AND THE CITY OF DECATUR TO ADMINISTER THE “3-C”
TRANSPORTATION PLANNING PROCESS FOR THE DECATUR URBANIZED AREA.**

Mr. Don Stisher, member of the Commission, offered the following resolution and moved for its adoption. Upon the same being duly seconded by Mr. Randy Vest, it was put to a vote and unanimously adopted to wit:

RESOLUTION 15-235

WHEREAS, Section 134 of Title 23 of the United States Code and Charter 53 Title 49 of the United States Code requires that each urbanized area, as a condition of the receipt of Federal capital or operating assistance have a continuing, cooperative and comprehensive transportation planning process (commonly referred to as the “3-C” Planning Process) that results in plans and programs that consider all transportation modes and supports metropolitan community development and social goals that lead to the development and operation of an integrated, intermodal transportation system that facilitates the efficient, economic movement of people goods and services; and

WHEREAS, the City of Decatur has been selected as the designated transportation planning agency for the Decatur Urbanized Area; and

WHEREAS, the State of Alabama receives funds from the Federal Highway Administration and the Federal Transit Administration which includes FHWA Planning funds and FTA Planning funds; and

WHEREAS, the State of Alabama has funds available for the designated agency for the “3-C” Planning Process in the Decatur Urbanized Area.

NOW THEREFORE be it resolved by the Morgan County Commission that the Chairman be authorized to execute, and the County Clerk be authorized to attest, an agreement with the State of Alabama and the City of Decatur to administer the “3-C” Transportation Planning Process for the Decatur urbanized area, this the 14th day of April, 2015.

BE IT FURTHER RESOLVED by the Morgan County Commission of Morgan County, Alabama, that there being no further business to come before the Commission, the same on motion of Mr. Don Stisher, seconded by Mr. Greg Abercrombie, and unanimously carried that the Morgan County Commission duly adjourned.

These Minutes were approved
this the 28th day of April, 2015.

RAY LONG, CHAIRMAN

JEFF CLARK, MEMBER

RANDY VEST, MEMBER

DON STISHER, MEMBER

GREG ABERCROMBIE, MEMBER